

PROPOSED EXPERIMENTAL PSALTER							
<i>Hour</i>	<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
Vigils	<i>1st Nocturn</i>	<i>1st Nocturn</i>	<i>1st Nocturn</i>	<i>1st Nocturn</i>	<i>1st Nocturn</i>	<i>1st Nocturn</i>	<i>1st Nocturn</i>
	1	26a	39a	52	68a	79a	97
	2	26b	39b	54a	68b	79b	98
	3	27	39c	54b	68c	81	102a
	6	28	40	55	78	82	102b
	<i>2nd Nocturn</i>	<i>2nd Nocturn</i>	<i>2nd Nocturn</i>	<i>2nd Nocturn</i>	<i>2nd Nocturn</i>	<i>2nd Nocturn</i>	<i>2nd Nocturn</i>
	7	29	41	56	70a	83	100
	8	31	44a	57	70b	84	104a
	10	32a	44b	58a	71a	86	104b
	11	32b	45	58b	71b	87	104c
	<i>3rd Nocturn</i>	<i>3rd Nocturn</i>	<i>3rd Nocturn</i>	<i>3rd Nocturn</i>	<i>3rd Nocturn</i>	<i>3rd Nocturn</i>	<i>3rd Nocturn</i>
	9a	33	46	59	75a	93a	105a
	9b	34a	47	60	75b	93b	105b
	9c	34b	48a	61	76a	95	105c
	9d	34c	48b	63	76b	96	107
Matins	92	50	50	50	50	50	50
	99	5	42	64	89	142	91
	62	62	62	62	62	62	62
	66	66	66	66	66	66	66
	[Dan. 3, 52-88]	[Isaiah 12]	[Ezechias]	[Anna]	[Exod 15]	[Habacuc]	[Deut 32]
	<i>Lauds</i>	<i>Lauds</i>	<i>Lauds</i>	<i>Lauds</i>	<i>Lauds</i>	<i>Lauds</i>	<i>Lauds</i>
	148	148	148	148	148	148	148
	149	149	149	149	149	149	149
	150	150	150	150	150	150	150
Prime	53	53	53	53	53	53	53
	117	[David]	[Tobias]	[Judith]	[Jerem.]	[Isaiah 45]	[Eccles.]
	118a	23	24	25	22	21	20
	118b	12	35	51	80	94	85
Terce	118c	13	36a	49a	72a	73a	101a
	118d	14	36b	49b	72b	73b	101b
	118e	15	36c	69	72c	73c	101c
Sext	118f	17a	37a	65a	77a	88a	103a
	118g	17b	37b	65b	77b	88b	103b
	118h	17c	38	74	77c	88c	103c
None	118i	16	43a	67a	77d	106a	108a
	118j	18	43b	67b	77e	106b	108b
	118k	19	43c	67c	77f	106c	108c
Vespers	109	114	121	126	131	137	143
	110	115	122	127	132	138	144
	111	116	123	128	134	139	145
	112	119	124	129	135	140	146
	113	120	125	130	136	141	147
Compline	4	4	4	4	4	4	4
	30	30	30	30	30	30	30
	90	90	90	90	90	90	90
	133	133	133	133	133	133	133

Numbers in **bold** indicate that this psalm was split into divisi under Pius X's scheme, but are rejoined into one under my scheme. All divisi indicated are, however, divided the same as they are in Pius X's scheme.